

18.1 Exercise: Supply the correct form of the Greek form for the underlined English verb.

1) ἔχω, I have, hold

- a) You (plural) have many plans. ἔχετε
- b) They have many plans. ἔχουσι
- c) He is holding a scepter. ἔχει
- d) Do you (sing.) have a plan? ἔχεις
- e) We do not have any plans. ἔχομεν
- f) Goddesses always have evil plans. ἔχουσι

2) αἶδω, I sing, sing (of / about), chant

- a) They sing (about) the wrath of Achilles. αἶδουσι
- b) I am singing about the wrath. αἶδω
- c) Do you (sg.) sing? αἶδεις
- d) Are you (pl.) singing? αἶδετε
- e) Why does he sing? αἶδει
- f) We never sing. αἶδομεν

3) ἀτιμάζω, I dishonor

- a) Why do you (pl). dishonor the god? ἀτιμάζετε
- b) They dishonor the god. ἀτιμάζουσι
- c) Does he dishonor the god? ἀτιμάζει
- d) We dishonor Achilles. ἀτιμάζομεν
- e) I am dishonoring the king. ἀτιμάζω
- f) You (sg.) dishonor the king. ἀτιμάζεις

3) ἀνδάνω, I please, am pleasing to

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| a) The gift <u>pleases</u> the god. | ἀνδάνει |
| b) The Achaeans <u>do not please</u> the god. | ἀνδάνουσι |
| c) It <u>pleases</u> the god. | ἀνδάνει |
| d) You (pl.) <u>are pleasing</u> to the god. | ἀνδάνετε |

4) καίω, I burn

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| a) You (sg.) <u>are burning</u> sacrifices for the god. | καίεις |
| b) We <u>burn</u> sacrifices | καίομεν |
| c) The priest <u>burns</u> a sacrifice. | καίει |
| d) We Achaeans often <u>burn</u> sacrifices | καίομεν |

5) βαίνω, I come, go, walk

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| a) The priest <u>comes</u> to the ships of the Achaeans. | βαίνει |
| b) We come ... | βαίνομεν |
| c) They come | βαίνουνσι |
| d) He walks... | βαίνει |
| e) You (sg.) are walking... | βαίνεις |

6) (mixture of verbs from Lesson 5)

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| 1. I <u>send</u> gifts to the king. | πέμπω |
| 2. They <u>are freeing</u> the child. | λύουσι |
| 3. We <u>destroy</u> the city of Troy. | ὀλέκομεν |
| 4. Chryses <u>brings</u> gifts to Agamemnon. | φέρει |
| 5. The plague <u>makes</u> men corpses. | τεύχει |
| 6. You (pl.) <u>are accomplishing</u> the will of Zeus. | τελείετε |