

29.1 A (see below for B) Notice: these answers do not exhaust possible meanings.

Ἀχαιῶν of the Achaeans, masc. plural, gen	πέμπεις you send (are sending); present, 2nd pers, singular
καλαὶ θάλασσαι, beautiful seas, fem, plural, nom/voc	φέρομεν, we send , carry (are sending, etc.) pres. 1st per, plural
ἔργον deed, fact, neut, singular, nom/accus (or voc.) δεινῆ κλαγγῆ to (or for or with/by means of) a terrible noise, fem. dative. singular	καίει He (she, it) burns, is burning, pres. 3rd person, singular
φίλους στρατούς dear (one's own) encampments, armies; masc. plural, accus.	τεύχετε You make, cause, pres. 2nd.person, plural
μυρίους οἰωνούς countless birds; masc. plural accus	ὀλέκει He (she, it) destroys; pres. 3rd pers. singular
θεαί goddesses; fem. plural nom/voc	εἰσὶν They are, there are; pres. 3rd pers. plural
μυρί' ἄποινα countless ransom; neuter, plural nom/accus	ἦν He (she, it) was; imperfect, 3rd per. singular
πολλοῖς ἐλωρίοις for, to, by means of much prey; neuter, plurl, dative	ἀνά (prep or adv) up, up through, gen, dative, and accus.
κακῆς πυρῆς of the evil pyre; fem, singular gen.	εἰς to, into, accusative only
νοῦσον δεινὴν terrible plague; fem, singular accus.	ἐν in, on, dative only
ἔχουσι they have, hold; pres. 3rd. plural	ἐκ from, out of, genitive only
	ἔργου of the deed/work; neuter, gen. sg.

29.1 B Change nouns, pronouns, adjectives, and verbs from singular to plural (or vice-versa).

Ἀχαιῶν Ἀχαιοῦ	πέμπεις πέμπετε
καλαὶ θάλασσαι, καλὴ θάλασσα	φέρομεν, φέρω
ἔργον ἔργα	καίει καίουσι
δεινῆ κλαγγῆ δεινῆς κλαγγῆς δεινῆσι κλαγγῆσι	τεύχετε τεύχεις
φίλους στρατοῦς φίλον στρατόν	ὀλέκει ὀλέκουσι
μυρίους οἰωνοῦς (“countless” cannot be singular)	εἰσὶν ἐστί
θεαί θεά	ἦν ἦσαν
μυρί’ ἄποινα (“countless” cannot be singular)	ἀνά (prep or adv) NA
πολλοῖς ἐλωρίοις πολλῷ ἐλωρίῳ (this adj. can mean “much” in the singular)	εἰς NA
κακῆς πυρῆς κακάων πυράων	έν NA
νοῦσον δεινήν νοῦσος δεινάς	έκ NA
ἔχουσι ἔχει	ἔργου ἔργων