104.1 Exercise Supply the infinitives in the following sentences.

In this exercise the tense of the infinitive expresses *aspect* not time: the present implies that the action continues; the aorist infinitive treats the action as simple or completed. Although I've suggested differences in meaning, often there is no difference between the English translation of the aorist and present infinitive.

A) May the gods allow you

1. λύειν (<i>to free</i> , pres.)	the daughter of the priest.
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- 2. λῦσαι (to free, aor.) the daughter of the priest.
- 3. ἐκπέρθειν (to sack / keep sacking thoroughly, pres.) the city.
- 4. ἐκπέρσαι (to sack thoroughly, aor.) the city.
- 5. λύεσθαι (to ransom, pres.) the girl
- 6. λύσασθαι (to ransom, aor.) the girl.
- 7. ἰκνέεσθαι (to return / continue to return, pres.) home safely.
- 8. iκέσθαι (to return, aor.) home safely.

B) The gods are bringing them together

- 1. μάχεσθαι (to fight, pres.)
- 2. ὀλέκειν (to destroy / keep destroying, pres.) the people.
- 3. καίειν (to burn / keep burning, pres.) sacrifices.
- 4. κῆαι (to burn, aor.) sacrifices.

C) They agreed

- 1. πέμπειν (to send / keep sending, pres.) hecatombs to Chrysa.
- 2. $\pi \dot{\epsilon} \mu \psi \alpha i$ (to send, aor.) hecatombs to Chrysa.
- 3. δέχεσθαι (to accept, pres.) the ransom.
- 4. δέξασθαι (to accept, aor.) the ransom.